No. DGET- 19(14)/2012-CD Government of India Ministry of Labour & Employment Directorate General of Employment & Training

Shram Shakti Bhawan, New Delhi.

Dated: 7th May, 2012

10

To

- 1. Secretaries/ Principal Secretaries of all the State Govts. / UT Administrations dealing with Vocational Training
- 2. Directors dealing with Vocational Training of all States/ UT Administrations
- 3. Director, ATI Chennai, Hyderabad, Bombay, Kolkata, Kanpur, Ludhiana, CSTARI Kolkata, ATI (EPI) Hyderabad & Dehradun, FTI Bangalore & Jamshedpur and NIMI Chennai
- 4. RDAT Kanpur, Mumbai, Kolkata, Chennai, Faridabad & Hyderabad

Subject: AVAILABILITY OF WEBSITE FOR ALL GOVERNMENT& PRIVATE ITIS AS PER APPROVED FORMAT

Sir/Madam,

This is to inform you that the 40th meeting of the National Council for Vocational Training (NCVT) under the Chairmanship of Hon'ble Minister of Labour & Employment was held on 16th December, 2011. Developing of web-site for all Government and Private ITIs was discussed vide agenda item No. 4003.12 in the meeting.

- 2. The council approved the proposal for the blue print of format for website and all the institutes shall design their website, according to the approved format. Availability of website would be a pre-condition for Standing Committee inspection for the purpose of considering grant of affiliation carried out on or after 01st July, 2012.
- 3. Government of India has accepted the above recommendations of council for implementation with immediate effect. Accordingly, all the Government and Private ITIs which are already affiliated or are desirous of seeking affiliation from NCVT should design, develop & maintain their website as per the approved format (copy enclosed) positively by 1st July, 2012. Hence, Directors of all the States and Union Territories dealing with Craftsmen Training Scheme are requested to issue necessary instructions in this regard and ensure that website, as per the approved format is developed with immediate effect and not later than 01st July, 2012, by every Government and Private ITI falling under their jurisdiction. It is once again reiterated that availability of website would be a pre-condition for all the inspections for the purpose of affiliation which are to be carried out on or after 01st July, 2012. It is further added that the website, once operational, has to be updated atleast on monthly basis.

Encl.: As above

(D. Mallick)

Yours faithfully,

Director of Training Member Secretary, NCVT

Copy to:-

- 1. Principal CTI Chennai, MITI Haldwani, Calicut, Jodhpur, Choudwar, NVTI, New Delhi and all RVTIs.
- 2. All Officers up to JDT level of DGE&T (HQ)
- 3. P. R. O., Ministry of Labour & Employment, Government of India for wide publicity.

(Amrit Pal Singh)
Deputy Director of Training

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Copy for information:

- 1. PPS to Minister of Labour and Employment
- 2. PPS to Secretary (L&E)
- 3. PPS to DG/4S

FORMAT FOR WEB-SITE FOR GOVERNMENT AND PRIVATE ITIS AFFILIATED TO NOVT

Date of Last Update:
(Must be updated on monthly basis)

11,579,62

1. About Institute

| | | |
|---------|--|--|
| Sl. No. | <u> </u> | |
| а | Name of the Institute | |
| b | Address of the Institute | |
| С | Date of Establishment | Method in the Control of the Control |
| d | DGET File Reference No. | |
| е | Code Allotted by DGET | |
| f | Contact Nos. | |
| g | Mobile No. | |
| h | Fax No. | |
| j | E mail ID | |
| j | Location-Rural/Urban | |
| k | Approach / How to Reach | |

2. Introduction of the Institute with the Mission Statement and Objective

- a. History of the Institute, its Logo.
- b. Managing Society/Trust / Company etc.

| Name of the Society/Trust /Company | |
|--------------------------------------|--|
| etc. | |
| Registration Number and its validity | |
| 0 1 0 10 00 | ************************************** |
| Scanned copy of related certificates | |
| hyperlinked | |

c. Name(s) of Chairman and Members

| Name & Desig nation | Father's Name | Address | Mobile No. | UID No. | Whether of any other Society/Trust/company | If answer of column 6 is yes, please furnish details |
|------------------------------|------------------|---------|---------------|------------|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | |

10 (minimum) scrolling photographs (Admn. Block, Workshops and Library)

3. Schemes running in the Institute (CTS and MES etc.under NCVT)

| Name of the Scheme Craftsmen Training | Total Capacity | Duration | Admitted in Financial Year | current | Current Status |
|---------------------------------------|----------------|----------|----------------------------|---------|-------------------|
| Scheme Modular Employable | | | | | : |
| Scheme Other Schemes | | <u></u> | The open by the proper | | |

4. Admission Criteria:

(a. By percentage of Marks in qualifying Exam. b. Written Test c. Interview

| | Name (NCVT) | of | Trade | under | Duration of Training | Eligibility Qualification |
|---|----------------|------------|-------|-------|----------------------|---------------------------|
| · | 7 | - <u>:</u> | | | - | |

5. Trades Affiliated to NCVT and SCVT

| Name of the Trade (linked to the respective Syllabus with DGET website) | No. of Units | Shifts Running (I/II/III) | Seating Capacity per Unit | Total Seating Capacity | Affiliation Date/ Copy of DGET order Link (SCANNED). |
|---|-----------------|---------------------------------|---------------------------------|---------------------------|--|
| | | | | | 1 1 A.S. |
| | | | | | |

6. Summary of Trades affiliated to NCVT

| Trade Name | Shift intake capacity | Total No. of | DGET order | Remarks |
|---|---|--------------|------------|---------|
| , | 1 st 2 nd 3 rd | Units | no. | |
| | | | | |

7. Summary of Trades affiliated to SCVT

| Trade Name | Shift intake capacity | Total No. of Remarks |
|------------|---|----------------------|
| | 1 st 2 rd 3 rd | Units |
| | | |

8. Court Cases and Status அது செய்யத் அவருகாயகள் உள்ளது. சம்பி புக்கிய

a. in which court, b. Institute/Management Committee/trainees/Trainers are Party

| CWP No./Name of Court Year | r ist stå | Issue | | Status |
|---------------------------------------|------------------|---------------------------------------|-------------|--------|
| SERVE CHARLES CONTROL OF THE SERVE CO | 100 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Fq (2.3 /2) | • |

9. Faculty (Technical Staff)

| | | Outilitions Occil | <i>1</i> | | | | | |
|----|------|-------------------|---------------|-------|---------|----------|---------|-------|
| S. | Name | Designation | Qualification | Trade | Date of | Regular/ | CTI | Photo |
| no | | | (class X | | Joining | Adhoc/ | trained | link |
| | | · | onwards) | | - | Contract | (Yes/ | |
| | | | | | | | No) | |
| | | | | | | | | |

- i) Special achievement by instructors, if anyii) Awards received by Instructors, if any.

10. Achievements by Trainees

| Name | of | the | Under Scheme | Won By | Year | Remarks |
|-------|----|--------|--------------|--------|------|----------|
| award | | | | | | 1. 12.5. |
| | | · * .* | | | | |

11. Administrative Staff

| SI. No. | Name of Staff | Designation | Date of Joining | Remarks |
|---------|-----------------|-------------|-----------------|---------|
| | Analysis (1971) | 14.5 | | |

12 (a). Infrastructure, Building and Workshop

| Sl. Ño. | Ownership Document/Lease agreement for rented building | In Square Metres | Link to scanned document/image |
|---------|--|------------------|--------------------------------|
| а | Total Area | 7 (4 (N) 1 | 2000年第四日 2000年 |
| b | Covered Area | | |
| С | Total Class Rooms Area | * . | |
| d | Total Workshops Area | | |
| е | Drawing Hall | | |
| f | Audio Visual Hall | | |
| g | Computer Lab | 1 | |
| h | Play Area | - | |
| i | Library | | |
| j | Remarks | | |

12 (b). Trade Specific Infrastructure, Building and Workshop Trade Unit : Class Total Workshop Total Remarks Room class Area per | Workshop (Photograph etc. Area per room unit area for in link) Unit area for Trade Trade 13. Electric Power Supply Present Electric Load (in KW) Hyperlink to document proof Date of Connection Connection in the name of Meter No. Seal No. Remarks 14. Record of Trainees -Year Wise and Trade wise details of the trainees Name Father's Name UID/ Male/ General/SC/ST/ Trade Shift Session DOB Female^{*} OBC /Minorities/PH 15. Quality Monitoring a. ATTENDANCE (on monthly basis) Attendance of Instructor Name of the S. August September October November December No. Instructor Attendance of Trainees S. Name Trade August September October November December No. the Trainee

b. PROGRESS CARD

TRADE 1

| Trainees Name/Roll | Мог | nthiy | Test | | Moi | nthly | Test | Щ _{ар .} | Мо | nthly | | | | | Test | | Моі | nthly | Test | V |
|-----------------------|-----|-------|------|----|----------|-------|------|-------------------|-------------|----------|----|----|----|----|------|----|-----|-------|------|----|
| No. | Th | Pr | Ws | ED | <u> </u> | Pr | | 19.55 | 10° 20° 32° | ्। Pr | Ws | ED | Th | Pr | Ws | ED | Th | Pr | Ws | ED |
| Studt 1 | | | | | | | | | | | | | | | | | | | | |
| Studt 2 | • | | 1 | | | į | | | | | | | | | | | | | | |

TRADE 2

| Trainees | | | Test | 1 : | Mai | athly | Test | Hera e e e | Ma | nthiv | Test | III | Mai | athly | Test | IV | | athly | Test | \/ |
|-------------------|-------|---------|------|-----|-----|-------|------|------------|----|---------|--------|-----|-----|-------------|------------------|----|-------|--------|------|----|
| Name/ Roll No. | 10101 | tuny | 1630 | | Į | • | 1631 | | | • | 1.031, | | • | i i di iliy | 1000 | | 14101 | : : | 1001 | V |
| | Th | Pr | Ws | ED | Th | Pr | Ws | ED | Th | Pr | Ws | ED | Th | Pr | Ws | ED | Th | Pr | Ws | ED |
| Studt 1 | | | | | | | | | | Argain. | 4.81 | | 1.2 | , The same | garan. Saaran | | : | | | |
| Studt 2 | | | - | | | | | | | | | | | | | | | | -, | |

- c. Electrical Energy Consumption per student per month
- d. Raw material consumption per student per month
- e. Maintenance expenditure per year on building and machines

16. Overall Results

Year wise (3 years record):

| Trade | Number of Trainees | Number of Trainees | Number of | Number | of |
|-------|--------------------|--------------------|-----------------|--------------|----|
| | admitted | appeared for AITT | Trainees passed | Certificates | [|
| | | | | issued | |
| | | | | | |

17. Details of certificates issued to Trainees

| 17. Details of | oci anoatee | looded to | Taniooo | | | | |
|--------------------------|-------------|-----------|----------|-----------|----------|--------|--------|
| Year* | 20 | 09 | 20 | 10 | . 20 | 11 | ****** |
| | February | August | February | August | February | August | · |
| No. of Trainees appeared | **. | | | 1 12/11/1 | 1 142 | | |
| No. of Trainees passed | • | | 7 | | | | |
| No. of NTCs issued | | | | | | | |
| No. of NTCs pending | | | | | | | |

^{(*} Number of all the issued/pending certificates, year-wise, is to be given)

18. Placement:

Details of Placement Cell.

ii) Placement record of the trainees during last five years. (Year-Wise)

| ı | ~ | - 11 5 5 | | | | | 13 14 17 17 9 Garo. (1 Ga | |
|-----|------|----------|--------|----------|--------|----|---------------------------|---------------------------------------|
| - 1 | S. | Roll No. | l Name | Trade | Year | of | Organization Name | Colomian Island |
| | | | | Hade | i Cai | U. | Organization Name | i Salary on Joining i |
| - 1 | no. | | [. · | | | | | , , , , , , , , , , , , , , , , , , , |
| ٠, | 110. | | | | Passin | y | | ,i |
| Į. | | | | | | | | |
| ı | | | | | 1 | | | |
| | | | | | i | | | |
| | | | L | <u> </u> | L | | | |

19. Visitors:

- 20. Library (Brief information on journals and books):
- 21. Computer Lab (Brief information on Hardware and Software)
- 22. Sports/ Recreation (Brief information on Facilities Available)

23. Industry Institute Linkages

- i) Name of the Industry Partner / MoU
- ii) Major Activities /Contributions
- i) Industry visit/ Industrial tour
- iii) Guest Faculty
- iv) Workshop & Seminars

24. Extra Curricular activities

25. Right to Information

| Appellate Officer Name | Designation | | Contact No. |
|---------------------------------|-------------|----|-------------|
| CPIO 1 | CHAPT I I | ** | : |
| Hartest A House way and a House | | | |

26. Details of Inspection(s) conducted by State & Central Government

| Date of Inspection | Purpose of Inspection | Inspect | ing Team | | Report(Hyperlink) |
|-----------------------|--------------------------|---------|-------------|----------------|-------------------|
| | | Name | Designation | Office Address | |
| | | | | | |

27. Application Format for Course(s)

| Name Course | of | Duration | Tentative date course | of | When apply | to | Application Format (Download Link) |
|----------------|----|----------|-----------------------------|----|---------------|----|------------------------------------|
| | | | | | | | |

28. State Directorate

| Name and Address of Directorate | |
|---------------------------------|--|
| Contact Number | |
| Mobile Number | |
| Fax Number | |
| Email Address | (Hyperlink to State Directorate Website) |

29. Certification such as ISO 9000, ISO 29990 etc., if any.

30. Funds Status

| SI. | Budget allotted | Assisted | Annual/Five | Budget used |
|-----|-----------------|-------------|-------------|-------------------|
| No. | | Scheme | Year | (Hyperlink to |
| ļ | | (DGET/World | | Relevant Central/ |
| | | Bank etc.) | | State Directorate |
| | | | | Head) |
| | | · | | |

31. DGET and State Government orders issued from time to time

| Order reference date | Number & | Subject of the order | Copy of the order scanned/ Hyperlink |
|----------------------|----------|----------------------|---|
| | | , | |

32. Rating of Institute by QCI or any other agency.

33. Feedback and suggestions

| Address | for | sending | Feedback | and |
|-----------|-----|---------|----------|-----|
| suggestio | ns | | | |
| e-mail ID | | | | |
| Contact n | | | | |

34. Grievance Redressal Mechanism
